ASHI Central PA
www.ashicentralpa.com
Second Monday, 6 pm, except Jan. & July. Hoss’s Steakhouse
1151 Harrisburg Pike, Carlisle, PA
Kevin Kenny, 717-226-3066
info@middpenhomeinspections.com

Keystone (PA)
www.keystoneashi.org
First Monday, 5:30 pm
The Crowne Plaza, Reading
David Artigliere, 610-220-1907
arthi@gmail.com

Ohio
www.ohioashi.com
Ken Harrington, 614-507-1061
ohio@yahoocom

North Central Ohio
www.nccohioashi.com
Paul Wancata, 216-571-1074
inspectionsunlimited@cox.net

PRO-ASHI (PA)
www.proashi.com
Second Wednesday of Jan., March, May & July.
Ray Fonos, 412-461-8273
southpittsburgh@homeTEAM.com

Tri-State (DE, NJ, PA)
www.tristateashi.org
Second Tuesday, 7 pm
Jules Falcone, julesfalcone@me.com

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Tri-State (DE, NJ, PA)
www.tristateashi.org
Second Tuesday, 7 pm
Jules Falcone, julesfalcone@me.com

ASHI News
www.asihiomaha.com
Jon Vacha, 402-660-6935
jon@hsinspections.com

Heartland (IA, MN, ND, SD, WI)
www.asihiheartland.org
Reuben Saltzman, 612-205-5600
reuben@asiiheartland.org

Indiana ASHI
www.inashim.com
Quarterly
Danny Maynard, 317-319-7209
danny@inspectnc.net

Iowa ASHI
www.iowaashim.org
Fourth Tuesday, 7:00 - 9:00 pm
Clarion Inn, Cedar Rapids
Craig Chmeilecz, 319-389-7379
elitehomeandradon@gmail.com

Kentuckiana (IN, KY)
www.asikhentuckiana.org
Allan Davis, 502-648-9294
elitehomeinspections@insightbb.com

Mid-Missouri
www.midmoashi.com
Second Thursday, 12:00 pm, every month of the year.
Columbia Board of Realtors office: 2309 I-70 Drive NW, Columbia, MO
Mark Kelsey, 573-356-5305
mark@inspectcolumbia.com

Northern Illinois
www.nicashim.com
Second Wednesday (except Dec.)
5:30 pm - 9:00 pm
Allegre Banquets, 237 W St. Charles Rd., Villa Park, IL 60181
Jeremy Meek, 630-854-2454
jeremy@discoveryinspector.com

South Dakota
www.sdsdashi.org
First Thursday, 5 pm
Al's Restaurant, 237 S. Main St., Sioux Falls, SD
Charlie Swenson, 605-367-9196
charlies@ashisouthdakota.com

Northern Rockies (ID, MT)
lellis@amerispec.net
Lance Ellis, 505-977-3915

Southwestern Idaho
www.sihashi.org
Second Thursday, 6:00 pm
Bi-monthly meetings are held on the second Saturday of the month at LePeep’s Restaurant, 1151 N. 10th St., Idaho Falls
Claire Reish, 208-941-5760
dave@antheminspections.com

Utah
www.asiuhatuh.com
First Tuesday, 7 pm
Marie Callender’s, Midvale
Fred Larsen, 801-201-9583
Fred.larsen@pillartopost.com

Arizona
www.azashi.org
Bryck Guibor, 520-419-1313
bryck@msn.com
Quarterly education on azashi.org

New Mexico
www.asihiim.org
Bi-monthly meetings are held on the second Saturday of the month at LePeep’s Restaurant, 1151 N. 10th St., Idaho Falls
Claire Reish, 208-941-5760
dave@antheminspections.com

Golden Gate (CA)
www.ggashi.com
John Fryer, 510-682-4908
johnfryer@gmail.com

Inland Northwest (ID, WA)
Chris Munro, 208-290-2472
chris@peakinspections.net

Orange County CREIA-ASHI (CA)
www.creia.org/orange-county-chapter
Third Monday, 5:30 pm
Hometown Buffet
2321 S. Bristol, Santa Ana
Bill Bryan, 949-565-5904
bill@rsminspections.com

San Diego CREIA-ASHI
First Tuesday each month
Eliaj’s Restaurant
7061 Clairemont Mesa Boulevard
San Diego, CA 92111
Dennis Parra II, 619-232-1100

San Joaquin Valley (CA)
Third Thursday, 6 pm
1736 Union Avenue, Bakersfield, CA
Raymond Beasley, 661-805-5947
rbinspect@aol.com
Mall: 3305 Colony Oak St.
Bakersfield, CA 93311

Silicon Valley ASHI-CREIA (CA)
www.siliconvalley inspector.com
Skip Walker, 650-873-4224
homeinspection@sanbrunocable.com

Southwestern Idaho
Second Monday
David Reish, 208-941-5760
dave@antheminspections.com

Los Angeles-Ventura County ASHI-CREIA
First Thursday, 5 pm
Holiday Inn, Woodland Hills
Bob Geyer, 805-501-0733
gueryinspections@roadrunner.com

South Bay (CA)
Webinar meetings
Randy Pierson, 310-265-0833
randy@southbayinspector.com

Western Washington
www.ashiw.com
Chapter Meetings held at chapter seminars in March and Sept.
Karl Nueffer
karl@G4inspections.com
NEW YORK METRO CHAPTER — 2017 FALL SEMINAR WRAP-UP

Submitted by Glenn Woertz, gwoertz@aol.com

ASHI’s New York Metro Chapter, the founding chapter, held its annual education seminar on September 8-9 in Tarrytown, NY.

More than 100 inspectors attended the seminar, which was renamed “The 2017 Victor J. Faggella Memorial Education Seminar” and dedicated to the memory of Victor J. Faggella, the dedicated and much-loved Cox award winner. Victor G. Faggella, also a Cox award winner, once again led the organization and planning of the event, expertly carrying on the tradition and service of his late father.

Among the highlights of the seminar was a presentation by Jim Mailey and Norm Hall of Simpson Strong-Tie on the topic of deck inspection and evaluation. Attendees had the option of taking a test Friday evening to qualify for certification as deck inspectors under the standards of the North American Deck and Railing Association.

Other presenters included Aaron Menlove of InspectorPro on the topic of risk management, NY Metro members Evan Grugett on the topic of in-progress inspections and Chris Long on the topic of radiant heating. Presentations on solar panels and roofing, log home construction and geothermal systems rounded out the two-day program.

Chris Long congratulates Steven Tyler, winner of the raffle for free attendance at next year’s seminar.

Presenter Aaron Menlove of InspectorPro chats with attendee Ken Dolan.
ASHI CHAPTER EDUCATION

**Louisiana ASHI**
**When:** December 2, 2017  
**Location:** Baton Rouge, LA  
**Topic:** Infrared Inspections and Sewer Line, presented by United Infrared  
**Website:** Mike Burroughs, 318-324-0661

**NC ASHI Educational Event**
**When:** January 26-27, 2018  
**Location:** Tar Heel Basement Systems, Winston-Salem, NC  
**CEUs:** Earn 16 NCs & 16 ASHI CEs  
**Topics:** ASHI Standard Deck Inspections, Predrywall Inspections & the North Carolina Mandatory class.  
**Contact:** Bruce Barker, bruce@dreamhomeconsultants.com

**ASHI Central PA Chapter Spring Education Seminar**
**When:** March 3, 2018  
**Location:** Radisson Harrisburg West, Mechanicsburg, PA  
**Topics:** Report Writing, Asphalt Roofing, Plumbing Systems and Components  
**CEUs:** 8 ASHI CEs  
**Contact:** pwreilly@comcast.net

**May 23-26, 2018**
Los Angeles/Ventura County Chapter  
AND San Diego County  
**JOINT CREIA & ASHI CHAPTER Level-1 Thermography Certification Class**  
Taught by Mr. Bill Fabian of Monroe Infrared.  
Presented at the Downey, CA Board of Realtors Conference Room.  
**Registration information TBA.**

**IMPORTANT REPORTER DEADLINES:**  
- FEBRUARY 2018 ISSUE - 12/7/17  
- MARCH 2018 ISSUE - 1/7/18  
- APRIL 2018 ISSUE - 2/7/18  
- MAY 2018 ISSUE - 3/7/17  
- JUNE 2018 ISSUE - 4/7/17

The Reporter is produced 6-8 weeks ahead of the week it arrives in your mailbox.

To have your chapter seminar listed here, email all information about your chapter seminar to: micheleg@ashi.org.

BE SURE TO INCLUDE ALL INFORMATION: seminar subject, when, where, CEUs & a link for more information or contact information.
HONOR YOUR PEERS!
NOMINATE AN INSPECTOR WHO’S EARNED YOUR RESPECT

NOMINATIONS ARE OPEN FOR AHSI’S TWO ANNUAL AWARDS.

Submission forms can be found on the ASHI website (www.homeinspector.org) under the tab Members-Only/Documents and Forms. Submit completed forms to Michele George at micheleg@ashi.org by December 15, 2017.

Submissions received after this deadline will not be accepted.

PHILIP C. MONAHON AWARD

All members are encouraged to nominate an ASHI member who is dedicated to the goals and ideals of ASHI, and who has rendered outstanding contributions to ASHI for a minimum of five years. Contributions can consist of time, talent or expertise, which has been beneficial to the Society, its members and the general public that ASHI ultimately serves.

Nominees are evaluated by the PHILIP C. MONAHON AWARD COMMITTEE, which consists of three previous recipients of the award.

JOHN E. COX MEMBER OF THE YEAR AWARD

Each chapter may submit the name and biography of one individual for the John E. Cox Award. The nomination should include how the individual has contributed to the chapter’s development, as well as other vital information as to why the individual should be considered for the award.

Nominees will be submitted to ASHI’S COUNCIL OF REPRESENTATIVES for a vote by secret ballot.

REPORT OUT OCTOBER BOARD MEETING:

MOTION: To officially approve the BVI Logo. Passed

MOTION: Extend current Chapter Referral program to July 31, 2018. Passed

MOTION: To establish a Task Force to investigate an alternate chapter referral program. Passed

MOTION: Approve submitting the proposed draft Auxiliary Standard of Professional Practice for Inspecting Radon Mitigation System Components (ASHI Standard) for approval by the voting members. Passed

MOTION: To accept the 2018 standing committee chairs. Passed

MOTION: To accept the task force - home inspector organizations and allied group task force. Passed

MOTION: To create a task force to research COR Roster maintenance options. Passed

Recipients of the Philip C. Monahon Award and the John E. Cox Award will be announced at ASHI’s Annual Business Luncheon and Awards Presentation, held during InspectionWorld® in January in Orlando.